

24

H Y M N S

FOR THE N A T I V I T Y O F O U R L O R D.

H Y M N I.

I.

YE simple Men of Heart sincere,
Shepherds who watch your Flocks by Night;
Start not to see an Angel near,
Nor tremble at this glorious Light.

II.

An Herald from the Heavenly King
I come, your every Fear to chase;
Good Tidings of Great Joy I bring,
Great Joy to all the Fallen Race!

III.

To you is born on this glad Day,
A Saviour by our Host ador'd,
Our God in *Bethlehem* survey,
Make Haste to worship CHRIST the Lord,

IV.

By this the Saviour of Mankind,
Th' Incarnate GOD shall be display'd,
The Babe ye wrapp'd in Swaths shall find,
And humbly in a Manger laid.

H Y M N II.

I.

YE heavenly Choir,
Assist me to sing,
And strike the soft Lyre,
And honour our King:
His mighty Salvation,
Demands all our Praise,
Our best Adoration,
And lofliest Lays.

II.

All Glory to GOD,
 Who ruleth on high,
 And now hath bestow'd,
 And sent from the Sky
 CHRIST JESUS, the Saviour,
 Poor Mortals to blefs ;
 The Pledge of his Favour,
 The Seal of their Peace.

H Y M N III.

I.

ANGELS speak, let Man give Ear,
 Sent from high, they are nigh,
 And Forbid our Fear.

II.

News they bring us of Salvation,
 Sounds of Joy to employ
 Every Tongue and Nation.

III.

Welcome Tidings ! to retrieve us
 From our Fall, born for All,
 CHRIST is born to save us.

IV,

Born his Creatures to restore ;
 Abject Earth, see His Birth,
 Whom the Heavens adore.

V.

Wrapt in Swaths th' Immortal Stranger,
 Man with Men we have seen,
 Lying in a Manger.

VI.

All to GOD's Free Grace is owing ;
 We are his Witnesses,
 Poor, and nothing knowing.

VII.

Simple Shepherds Us he raises,
 Bids us sing CHRIST the King,
 And shew forth his Praises.

VIII.

We have seen the King of Glory,
 We proclaim CHRIST his Name,
 And record his Story.

Sing

IX.

Sing we with the Host of Heaven,
Reconcil'd by a Child
Who to Us is given.

X.

Glory be to GOD the Giver,
Peace and Love from above
Reign on Earth for ever.

H Y M N IV.

I.

G L O R Y be to GOD on high,
And Peace on Earth descend ;
GOD comes down : He bows the Sky ;
He shews himself our Friend !
GOD th' Invisible *appears*,
GOD the Blest, the Great I A M,
Sojourns in this Vale of Tears,
And J E S U S is his Name.

II.

Him the Angles all ador'd
Their Maker and their King.
Tidings of their Humbled LORD
They now to Mortals bring :
Emptied of his Majesty,
Of his dazzling Glories shorn,
Beings Source *begins to Be*,
And GOD himself is BORN !

III.

See th' Eternal Son of GOD
A Mortal Son of Man,
Dwelling in an Earthy Clod
Whom Heaven cannot contain !
Stand amaz'd ye Heavens at This !
See the Lord of Earth and Skies !
Humbled to the Dust He is,
And in a Manger lies !

IV.

We the Sons of Men rejoice,
The Prince of Peace proclaim,
With Heaven's Host lift up our Voice,
And shout *Immanuel's* Name ;
Knees and Hearts to Him we bow ;
Of our Flesh, and of our Bone ;

JESUS is our Brother now,
And GOD is All our own !

H Y M N V.

I.

LET Earth and Heaven combine,
Angels and Men agree
To praise in Songs divine
Th' Incarnate Deity,
Our GOD contracted to a Span,
Incomprehensible made Man.

II.

He laid his Glory bye,
He wrap'd Him in our Clay ;
Unmark'd by Human Eye
The latent Godhead lay ;
Infant of Days He here became,
And bore the lov'd IMMANUEL's Name.

III.

See in that Infant's Face
The Depths of Deity,
And labour while ye gaze
To found the Myſtery :
In vain ; ye Angels gaze no more,
But fall, and filently adore.

IV.

Unſearchable the Love
That hath the Saviour brought.
The Grace is far above
Or Men or Angels Thought ;
Suffice for Us, that GOD, we know,
Our GOD is manifeſt below.

V.

He deigns in Fleſh t'appear,
Widest Extremes to join,
To bring our Vileness near,
And make us all divine ;
And we the Life of GOD ſhall know,
For GOD is manifeſt below.

VI.

Made perfect firſt in Love,
And ſanctified by Grace,
We ſhall from Earth remove,
And ſee his glorious Face ;

His Love shall then be fully shew'd,
And Man shall all be lost in GOD.

H Y M N VI.

J O I N all ye joyful Nations,
Th' acclaiming Hosts of Heaven!

This happy Morn,
A Child is born,

To us a Son is given :
The Messenger and Token
Of God's Eternal Favour.

God hath sent down
To us his Son,

An Universal Saviour !

II.

The wonderful Messias,
The Joy of every Nation,

J E S U S his Name,
With God the same,

The Lord of all Creation :
The Counsellor of Sinners,
Almighty to deliver :

The Prince of Peace,
Whose Love's Increase

Shall reign in Man for ever.

III.

Go see the King of Glory,
Discern the Heavenly Stranger,

So poor and mean,
His Court an Inn,

His Cradle is a Manger :
Who from his Father's Bosom
But now for us descended,

Who built the Skies,
On Earth he lies,

With only Beasts attended.

IV.

Whom all the Angels worship,
Lies hid in Human Nature ;

Incarnate see

The Deity,

The Infinite Creator !

See the Stupendous Blessing
Which God to us hath given ;
A Child of Man,
In Length a Span,
Who fills both Earth and Heaven.

V.

Gaze on that Helpless Object
Of endless Adoration !
Those Infant-Hands
Shall burst our Bands,
And work out our Salvation ;
Strangle the crooked Serpent,
Destroy his Works for ever,
And open set
The Heavenly Gate
To every True Believer.

VI.

Till then, thou holy JESUS,
We humbly bow before Thee,
Our Treasures bring
To serve our King,
And joyfully adore thee :
To thee we gladly render
Whate'er thy Grace hath given,
Till thou appear
In Glory here,
And take us up to Heaven.

H Y M N VII.

I.

ALL Glory to GOD, and Peace upon Earth
Be publish'd abroad at JESUS's Birth ;
The Forfeited Favour of Heaven we find
Restor'd in the Saviour and Friend of Mankind.

II.

Then let us behold Messias the Lord,
By Prophets foretold, by Angels ador'd,
Our GOD's Incarnation with Angels proclaim,
And publish Salvation in JESUS's Name.

III.

Our newly-born King by Faith we have seen,
And joyfully sing his Goodness to Men,
That all Men may wonder at what we impart,
And thankfully ponder his Love in their Heart.

What

IV.

What mov'd the most High so greatly to stoop,
 He comes from the Sky Our Souls to lift up ;
 That Sinners forgiven, might Sinless return
 To GOD and to Heaven, their Maker is born.

V.

IMMANUEL's Love let Sinners confess,
 Who comes from above, to bring us his Peace ;
 Let every Believer his Mercy adore,
 And praise him for ever, when Time is no more.

H Y M N VIII.

I.

AWAY with our Fears !
 The Godhead appears
 In CHRIST reconcil'd,
 The Father of Mercies in JESUS the Child.

II.

He comes from above,
 In manifest Love ;
 The Desire of our Eyes,
 The meek Lamb of GOD, in a Manger he lies.

III.

At IMMANUEL's Birth
 What a Triumph on Earth !
 Yet could it afford
 No better a Place for its Heavenly Lord.

IV.

The Antient of Days
 To redeem a lost Race,
 From his Glory comes down,
 Self-humbled, to carry us up to a Crown.

V.

Made Man for our Sake,
 That we might partake
 The Nature Divine,
 And again in his Image, his Holiness shine ;

VI.

An Heavenly Birth
 Experience on Earth ;
 And rise to his Throne,
 And live with our JESUS eternally One,

VII.

Then let us believe,
 And gladly receive

The Tidings they bring,
Who publish to Sinners their Saviour and King.

VIII.

And while we are here,
Our King shall appear,
His Spirit impart,
And form his full Image of Love in our Heart.

H Y M N IX.

FA T H E R, our Hearts we lift
Up to thy gracious Throne,
And bless Thee for the precious Gift
Of thine Incarnate Son ;
The Gift unspeakable
We thankfully receive,
And to the World thy Goodness tell,
And to thy Glory live.

II.

JESUS, the holy Child,
Doth by his Birth declare,
That GOD and Man are reconcil'd,
And One in Him we are.
Salvation thro' His Name
To all Mankind is given,
And loud his Infant Cries Proclaim
A Peace 'twixt Earth and Heaven.

III.

A Peace on Earth he brings,
Which never more shall end :
The Lord of Hosts, the King of Kings,
Declares himself our Friend,
Assumes our Flesh and Blood,
That we his Sp'rit may gain,
The everlasting Son of GOD,
The mortal Son of Man.

IV.

His Kingdom from above
He doth to us impart ;
And pure Benevolence and Love
O'erflow the faithful Heart :
Chang'd in a Moment we
The sweet Attraction find,
With Open Arms of Charity
Embracing all Mankind.

V.

O might they all receive
 The new-born Prince of Peace,
 And meekly in his Spirit live,
 And in his Love increafe !
 Till He convey us home,
 Cry every Soul aloud,
 Come, thou Desire of Nations, come,
 And take us all to GOD !

H Y M N X.

I.

COME Thou long expected JESUS,
 Born to set thy People free ;
 From our Fears and Sins relieve us,
 Let us find our Rest in thee ;
Israel's Strength and Consolation,
 Hope of all the Earth thou art,
 Dear Desire of every Nation,
 Joy of every longing Heart.

II.

Born thy People to deliver,
 Born a Child and Yet a King,
 Born to reign in Us for ever,
 Now thy gracious Kingdom bring :
 By thine own eternal Spirit
 Rule in all our Hearts alone ;
 By thine all sufficient Merit
 Raise us to thy glorious Throne.

H Y M N XI.

I.

LIGHT of those whose dreary Dwelling
 Borders on the Shades of Death,
 Come, and by thy Love's revealing
 Dissipate the Clouds beneath :
 The new Heaven and Earth's Creator,
 In our deepest Darkness rise,
 Scattering all the Night of Nature,
 Pouring Eye-sight on our Eyes.

II.

Still we wait for thy appearing,
 Life and Joy thy Beams impart.
 Chasing all our Fears, and chearing
 Every poor benighted Heart.

Come,

Come, and manifest the Favour
GOD hath for our ransom'd Race :
Come, thou universal Saviour,
Come, and bring the Gospel Grace.

III.

Save us in thy great Compassion,
O Thou mild pacific Prince ;
Give the Knowledge of Salvation,
Give the Pardon of our Sins :
By thine all-redeeming Merit
Every burden'd Soul release ;
Every weary wand'ring Spirit
Guide into thy perfect Peace.

H Y M N XII.

I.

SING, ye ransom'd Nations, sing,
Praises to our new-born King ;
Son of Man our Maker is,
Lord of Hosts, and Prince of Peace.

II.

Lo ! He lays his Glory bye
Emptied of his Majesty !
See the GOD who all Things made,
Humbly in a Manger laid.

III.

Cast we off our needless Fear,
Boldly to his Cratch draw near ;
JESUS is our Flesh and Bone,
GOD-WITH-US is all our own.

? *Crutch*

IV.

Let us then with Angels gaze
On our new-born Monarch's Face ;
With the Quire Celestial join'd,
Shout the Saviour of Mankind.

V.

Son of Man, will he despise
Man's well-meaning Sacrifice ?
No, with condescending Grace,
He accepts his Creature's Praise.

VI.

Will his Majesty disdain
The poor Shepherd's simple Strain ?
No ; for *Israel's* Shepherd He
Loves their artless Melody.

He

VII.

He will not refuse a Song
Of the stammering Infant's Tongue.
Babes he hears humanely mild,
Once himself a little Child.

VIII.

Let us then our Prince proclaim,
Humbly chant *Immanuel's* Name,
Publish at his won'drous Birth
Praise in Heaven, and Peace on Earth :

IX.

Triumph in our Saviour's Love,
Till He takes us up above,
All his Majesty displays,
Shews us all his Glorious Face.

H Y M N XIII.

I.

LET Angels and Archangels sing,
The wonderful *Immanuel's* Name
Adore with us our new-born King,
And still the joyful News proclaim ;
All Earth and Heaven be ever join'd,
To praise the Saviour of Mankind.

II.

The everlasting GOD comes down
To sojourn with the Sons of Men ;
Without his Majesty or Crown,
The great INVISIBLE is seen :
Of all his dazzling Glories shorn
The everlasting God is born !

III.

Angels, behold that Infant's Face,
With rapt'rous Awe the Godhead own :
'Tis all your Heaven on Him to gaze,
And cast your Crowns before his Throne :
Tho' now he on his Footstool lies,
Ye know He built both Earth and Skies.

IV.

By Him into Existence brought,
Ye sang the All creating Word ;
Ye heard Him call our World from nought :
Again, in Honour of your Lord,

Ye Morning Stars your Hymns employ,
And shout, ye Sons of God, for Joy.

H Y M N XIV

I.

O Astonishing Grace,
That the Reprobate Race
Should be so reconcil'd!

What a Wonder of Wonders, that GOD is a Child!

II.

The Creator of all,
To repair our sad Fall,
From his Heav'n stoops down,
Lays hold of our Nature, and joins to his own.

III.

Our *Inmanuel* came,
The whole World to redeem,
And Incarnated shew'd
That Man may again be united to GOD!

IV.

And shall we not hope,
After GOD to wake up,
His Nature to know?
His Nature is sinless Perfection below.

V.

To this Heavenly Prize,
By Faith let us rise,
To his Image ascend,
Apprehended of GOD let us GOD apprehend.

H Y M N XV.

I.

ALL wise, all-good, almighty Lord,
JESUS, by highest Heaven ador'd,
E'er Time its Course began,
How did thy glorious Mercy stoop
'To take the fallen Nature up,
When Thou thyself wert Man?

II.

Th' Eternal GOD from Heaven came down,
The King of Glory dropp'd his Crown,
And veil'd his Majesty.
Empty'd of all but Love he came;
JESUS, I call thee by the Name
Thy Pity bore for me.

III.

O holy Child, still let thy Birth
 Bring Peace to us poor Worms of Earth,
 And Praise to GOD on high!
 Come thou who didst my Flesh assume,
 Now to the abject Sinner come,
 And in a Manger lie.

IV.

Didst thou not in thy Person join
 The Natures Human and Divine,
 That GOD and Man might be
 Henceforth inseparably One?
 Hasten then, and make thy Nature known
 Incarnated in me.

V.

In my weak sinful Flesh appear,
 O GOD, be manifested here,
 Peace, Righteousness and Joy,
 Thy Kingdom, Lord, set up within
 My faithful Heart, and all my Sin
 The Devil's Works destroy.

VI.

I long thy Coming to confess
 The mystic Power of Godliness,
 The Life divine to prove,
 The Fulness of thy Life to know,
 Redeem'd from all my Sins below,
 And perfected in Love.

VII.

O CHRIST, my Hope, make known in me
 The great, the glorious Mystery,
 The hidden Life impart:
 Come, thou Desire of Nations, come,
 Form'd in a spotless Virgin's Womb,
 A pure believing Heart.

VIII.

Come quickly, dearest Lord, that I
 May own, tho' Antichrist deny,
 Thy Incarnation's Power;
 May cry, a Witness to my Lord,
 "Come in my Flesh is CHRIST, the Word,
 "And I can sin no more!"

H Y M N XVI.

I

O Mercy Divine
How couldst Thou incline
My GOD to become such an Infant as *mine*!

II.

What a Wonder of Grace!
The Ancient of Days
Is found in the Likeness of *Adam's* frail Race.

III.

He comes from on high,
Who fashion'd the Sky,
And meekly vouchsafe's in a Manger to lie.

IV.

Our GOD ever blest
With Oxen doth rest,
Is nurs'd by his Creature, and hangs at the Breast.

V.

So heavenly mild
His Innocence smil'd,
No wonder the Mother should worship the Child.

VI.

The Angels she knew,
Had worshipp'd him too,
And still they confess Adoration his Due.

VII.

On JESUS's Face,
With eager Amaze,
And Pleasure extatic the Cherubim gaze.

IX.

Their newly-born King,
Transported they sing,
And Heav'n and Earth with the Triumph doth ring.

X.

The Shepherds behold
Him promis'd of old,
By Angels attended, by Prophets foretold.

XI.

The wise Men adore,
And bring him their Store,
The Rich are permitted to follow the Poor.

To

XII.

To the Inn they repair,
To see the young Heir :
The Inn is a Palace, for JESUS is there !

XIII.

Who now would be great,
And not rather wait
On JESUS their Lord in his humble Estate ?

XIV.

Like him would I be,
My Master I see
In a Stable ; a Stable shall satisfy me.

XV.

With him I reside :
The Manger shall hide
Mine Honour ; the Manger shall bury my Pride.

XVI.

And here will I lie,
Till rais'd up on high
With Him on the Crois I recover the Sky.

H Y M N XVII.

I.

WHERE is the holy Heaven-born Child,
Heir of the everlasting Throne,
Who Heav'n and Earth hath reconcil'd,
And GOD and Man rejoin'd in One ?

II.

Shall we of earthly Kings enquire,
To Courts or Palaces repair ?
The Nations Hope, the World's Desire,
Alas ! we cannot find him there.

III.

Shall Learning shew the Sinner's Friend,
Or Scribes a Sight of CHRIST afford ?
Us to his natal Place they send,
But never go to see their Lord.

IV.

We search the outward Church in vain,
They cannot Him we seek declare ;
They have not found the Son of Man,
Or known the sacred Name they bear.

V.

Then let us turn no more aside,
But use the Light Himself imparts ;

His Spirit is our surest Guide,
His Spirit glimmering in our Hearts.

VI.

Drawn by his Grace we come from far,
And fix on Heaven our wishful Eyes,
That Ray divine, that orient Star
Directs us where the Infant lies.

VII.

See there! the new-born Saviour see,
By Faith discern the great I AM;
'Tis He! the Eternal GOD! 'tis He
That bears the mild *Immanuel's* Name.

VIII.

The Prince of Peace on Earth is found,
The Child is born, the Son is given;
Tell it to all the Nations round,
JEHOVAH is come down from Heaven!

IX.

JEHOVAH is come down to raise
His dying Creatures from their Fall,
And all may now receive the Grace
Which brings eternal Life to all.

X.

Lord, *We* receive the Grace and Thee,
With Joy unspeakable receive,
And rise Thine open Face to see,
And one with GOD for ever live.

H Y M N XVIII.

ALL Glory to GOD in the Sky,
And Peace upon Earth be restor'd!

O JESUS, exalted on high,
Appear our omnipotent Lord;
Who meanly in *Bethlehem* born,
Didst stoop to redeem a lost Race,
Once more to thy Creature return,
And reign in thy Kingdom of Grace.

II.

When Thou in our Flesh didst appear,
All Nature acknowledg'd thy Birth;
Arose the acceptable Year,
And Heaven was open'd on Earth:
Receiving its Lord from above,
The World was united to bless
The Giver of Concord and Love,
The Prince and the Author of Peace.

III.

O wouldst Thou again be made known,
 Again in thy Spirit descend,
 And set up in each of thine own,
 A Kingdom that never shall end!
 Thou only art able to bless,
 And make the glad Nations obey,
 And bid the dire Enmity cease,
 And bow the whole World to thy Sway.

IV.

Come then to thy Servants again,
 Who long thy Appearing to know,
 Thy quiet and peaceable Reign
 In Mercy establish below :
 All Sorrow before Thee shall fly,
 And Anger and Hatred be o'er,
 And Envy and Malice shall die,
 And Discord afflict us no more.

V.

No horrid Alarm of War
 Shall break our eternal Repose ;
 No Sound of the Trumpet is there,
 Where JESUS's Spirit o'erflows :
 Appeas'd by the Charms of thy Grace
 We all shall in Amity join,
 And kindly each other embrace,
 And love with a Passion like Thine.

Gloria Patria, &c.

O R, I G O L D E N A S Y N O P S I S

H Y M N S

T O T H E

T R I N I T Y .

I.

FOUNTAIN of Deity
Father, all hail to Thee!

Ever equally ador'd,
Hail the Spirit and the Son,
Holy, holy, holy Lord,
One in Three, and Three in One.

II.

SING we to our GOD above
Praise eternal as His Love:
Praise Him, all ye Heavenly Host,
Father, Son, and Holy Ghost.

III.

FATHER live, by all Things fear'd ;
Live the Son, alike rever'd ;
Equally be Thou ador'd
Holy GHOST, eternal Lord.
Three in Person, one in Power,
Thee we worship evermore :
Praise by all to Thee be given,
Endless Theme of Earth and Heaven.

IV.

PRAISE be to the Father given
CHRIST He gave, Us to save,
Now the Heirs of Heaven,
2 Pay we equal Adoration
To the Son: He alone
Wrought out our Salvation.

- 3 Glory to the Eternal Spirit!
 Us he seals, CHRIST reveals
 And applies His Merit.
- 4 Worship, Honour, Thanks, and Blessing,
 One in Three, give we Thee,
 Never, never ceasing.

V.

TO GOD, who reigns enthron'd on high,
 To His dear Son who deign'd to die
 Our Guilt and Misery to remove,
To that blest Spirit who Life imparts,
Who rules in all believing Hearts,
 Be endless Glory, Praise, and Love.

VI.

- 1 **L**ET Heaven and Earth agree,
 The Father's Praise to sing,
Who draws us to the Son, that He
 May us to Glory bring.
- 2 Honour and endless Love,
 Let GOD the Son receive,
Who saves us here, and prays above,
 That we with him may live.
- 3 Be everlasting Praise
 To GOD the Spirit given,
Who now attests us Sons of Grace,
 And seals us Heirs of Heaven.
- 4 Drawn and redeem'd and seal'd,
 We'll sing the One and Three,
With Father, Son, and Spirit fill'd,
 To all Eternity.

VII.

- 1 **F**ATHER of Mankind be ever ador'd :
 Thy Mercy we find, in sending our Lord,
 To ransom and bless us : Thy Goodness we praise,
 For sending in JESUS' Salvation by-Grace.
- 2 O Son of his Love, who deignest to die,
 Our Curse to remove, our Pardon to buy ;
Accept our Thanksgiving, Almighty to save,
 Who openest Heaven to all that believe.
- 3 O Spirit of Love, of Health, and of Power,
 Thy working we prove ; Thy Grace we adore,
 Whose inward Revealing applies our Lord's Blood,
 Attesting and sealing us Children of God.

VIII.

VIII.

HAIL Father, Friend of Human Race,
 Hail JESUS full of Truth and Grace,
 Hail holy Spirit of Love ;
 Thy Triune Majesty we shew,
 With all thy suffering Saints below,
 Thy glorious Saints above.

IX.

GLORY to GOD on high !
 The GOD of Love and Power,
 Who made both Earth and Sky,
 Let all his Works adore :
 Praise to the great Three-One be given
 By all in Earth and all in Heaven.

X.

1 **A**LL Glory and Praise,
 To the God of all Grace !
 The Father of Him,
 Who died on a Cross the whole World to redeem.
 All Honour and Love
 To the Saviour above,
 The Glorified Son,
 Who remembers and sends us the Comforter down.
2 The Spirit adore,
 Till Time is no more ;
 And then the One-Three,
 Our Matter of endless Rejoicing shall be :
 We then in the Sky
 Hallelujah shall cry,
 And the Praise of our King,
 Thro' the Course of an happy Eternity sing.

XI.

TO Father, Son, and Spirit
 Ascribe we equal Glory !
 One Deity
 In Persons Three;
 Let all thy Works adore Thee.
 As was from the Beginning,
 Glory to God be given,
 By all who know
 Thy Name below ;
 And all thy Hosts in Heaven.!

XII.

TO Father, Son, and Holy Ghost,
One God in Persons Three,
Give Praise, ye Saints and Heavenly Host,
Thro' all Eternity.

XIII.

1 **H**A I L holy, holy, holy Lord,
Thrice Blessed Trinity,
By all thy Heavenly Hosts ador'd,
E'er Man began to be;
Worshipp'd by all the Saints below,
The God of Truth and Grace,
Thro' Faith, the great Three-One they know,
And triumph in thy Praise.
2 The upper and the lower Quire
Shall soon be join'd in One,
And both triumphantly conspire
To worship round thy Throne:
Angels and Saints, when Time shall end,
Shall all thy Love display,
And in thy glorious Praises spend
An everlasting Day.

XIV.

PATERNAL Source of Deity,
Accept the Thanks thy Creatures bring;
Jesus thy Filial Godhead we
With Angels and Archangels sing:
Honour Divine and equal Praise
To Thee, O Holy Ghost, be given
In Glorious Everlasting Lays,
When Earth is swallow'd up in Heav'n.

XV.

GLORY to God the Father give,
Glory ascribe to God the Son,
Glory let God the Spirit receive
Inexplicably Three in One;
Angels and Men his Tribute raise,
A Whole Eternity of Praise.

XVI.

FATHER, Lord of Earth and Heaven,
Take the Praise of thy Grace,
By thy creatures given.
Son of God, let all confess Thee
One with Him, God Supreme,

Saints

Saints and Angels blefs Thee.
Holy Ghost, let all before Thee
Prostrate fall, Lord of All,
Very GOD adore Thee.
Let us soon in Heavenly Places,
One in Three, render Thee
Everlasting Praises.

XVII.

- 1 **L**IVE our great God on high
Eternally ador'd,
Who gave his Son to die,
Our dear Redeeming Lord
He from his Throne and Bosom gave
A World, a Sinful World to save.
- 2 Worship and Praise and Power
Ascribe we to the Lamb,
His Bleeding Wounds adore,
And kiss his precious Name.
JESUS the Name to Sinners given,
The Name that lifts us up to Heaven.
- 3 That Blessed Spirit praise
Who shews th' Atoning Blood,
Applies the Saviour's Grace,
And seals the Souls of GOD;
Spirit of Grace and Glory too
He claims Eternal Praise his Due.
- 4 We with our Friends above,
When Time and Death shall end,
In Extasies of Love
An Heavenly Life shall spend,
Spend in the Great JEHOVAH's Praise.
An Age of Everlasting Days.

XVIII.

FATHER of all above, below,
Thy Praise let every Creature shew,
In Thee who live and move and are:
The Father's Fellow and his Son
Eternal Sharer of his Throne
Let all in Heaven and Earth declare.
2 Hail, Holy Ghost, alike ador'd,
One with the Father and the Word,
The

The Lord of Life, the Great I AM,
 Coequal Coeternal Three,
 Thy glorious Triune Deity
 Let all Eternity proclaim.

XIX.

- 1 **T** H E E Father of Men
 And Angels we Praise,
 Whose Wonders are seen
 In Nature and Grace :
 Throughout thy Creation,
 Whose Goodness we prove,
 And boundless Compassion
 And infinite Love.
- 2 Thee, J E S U S, the Son
 Of G O D we confess,
 Whose Passion alone
 Hath purchas'd our Peace ;
 With Cherubs before Thee
 And Seraphs we fall,
 And prostrate adore Thee
 The Saviour of all.
- 3 O Spirit of Might,
 Of Joy, and of Love,
 Who guidest us right
 To Mansions above ;
 Whose hallowing Graces
 For Heaven prepare ;
 We pay Thee our Praises
 'Till glorified there.
- 4 There, there we shall see
 The Substance Divine,
 And fashion'd like Thee
 Transcendantly shine ;
 Thy Personal Essence
 Be bold to explain ;
 And, wrapt in thy Presence,
 Eternally reign.

XX.

A L L Glory to G O D
 In his highest Abode
 Who sits on the Throne !
 All Glory to J E S U S his Crucified Son !

All Glory and Praise
To the Spirit of Grace!
The Eternal I AM
Let his Saints and his Angels for ever proclaim!

XXI.

SHOUT to the great JEHOVAH's Praise,
Ye Sons of Glory and of Grace,
One GOD in Persons Three adore,
The same in Majesty and Power;
Ye Suffering, and Triumphant Host
Praise Father, Son, and Holy Ghost.

XXII.

PRAISE GOD, from whom pure Blessings flow,
Whose Bowels yearn on all below,
Who would not have one Sinner lost,
Praise Father, Son, and Holy Ghost.

XXIII.

ALL Worship and Praise
To the Ancient of Days,
The Father, the Word, and the Spirit of Grace!
With our Friends in the Sky
Let us glorify
The Mystical Three that bear Record on high
2 The Three that are One
In a *Manner unknown*
The Substance Divine in a Mystery own;
Till in Him we remove
To his Presence above,
And eternally plunge in the Depths of his Love.

XXIV.

FATHER, Son, and Holy Ghost,
Thy Godhead we adore,
Join with the Celestial Host
Who praise Thee evermore;
Live, by Earth and Heaven ador'd,
Three in One, and One in Three,
Holy, holy, holy Lord,
All Glory be to Thee!

F I N I S.



